

## Milford, Ind.

My pen has been silent for some time. I will write a few items as they may be good for others to know. The church is at work. Our prayer meetings are good; we have between thirty and forty at each service and so many young people. They are taking a great interest in the work. We are studying the book of Hebrews, a chapter at a time and then we have words to look up, such as love, hope, and words like those. It seems to help the young. They take a delight in hunting up those words; hope they will leave impressions on their hearts that will do them good in days to come. Our meeting last winter was a success in more ways than one. We got a lot of young people into the church; they are working right along; they are in the young people's work now and they are doing nicely. May they look to Him who is able to keep them and make them

## PROSPEROUS

The Christian Co-Operative Colony is making more than satisfactory progress.

Up to date the following persons have investigated and purchased lands:

C. Rowland, Lanark, Ill.; H. M. Lichty, Carleton, Neb.; John Trent, Greene, Iowa; D. M. Fike, Carleton, Neb.; S. J. Harrison, Falls City, Neb. Jacob W. Miller, Waterloo, Ia.; J. E. Laird, Lanark, Ill.; Eld. D. B. Eby, Lena, Ill.; Eld. Sam H. Miller, Waterloo, Iowa; D. M. Baker, Brooklyn, Iowa; Adam Reber, McPherson, Kan.; S. A. Wells, Waterloo, Iowa; T. B. Sheller, Lanark, Ill.

These parties are all rushing every foot of their purchase into cultivation, and some of them now have fine modern dwellings in process of erection. The religious interests are equally aggressive. Regular preaching, 11 A. M., and 8 P. M.; Sunday-school 10 A. M. There is a large class of bright young people ready to organize for Endeavor work. Any person interested can correspond with any of the above enclosing stamp for reply.

The promoters of this colony have lived in Nebraska, Kansas, Illinois, Iowa, Indiana, Ohio, and Pennsylvania, and are positive that the climate and products of Sunnyside are much superior to any of the states named.

## Weather Report

## CHRISTIAN CO-OPERATIVE COLONY:

Gentlemen:—I submit to you the following report of extremes and averages for this weather station.

FOR NOVEMBER, 1898. Highest temperature 62. Average highest for all days of month 46; lowest temperature 17; average lowest for all days of month 29. Snow fall 1 inch.

FOR DECEMBER, 1898. Highest temperature 62; average highest for all days of month 34; lowest temperature 6 below; average lowest for all days of month 19 above. Snow fall ½ inch.

FOR JANUARY, 1899. Highest temperature 61; average highest for all days of month 38; lowest temperature 16 below; lowest for all days of month 19 above. Snow fall 20 inches.

Below zero one day in December; two days in January; same days highest temperature 13, 14 and 13. The deep snow, (18 inches,) lay 10 days. With the exception of one blow for 12 hours, we had practically no wind all winter; at no time could the least sign of a snow drift be seen.

Respectfully submitted,

R. D. YOUNG.

Large descriptive pamphlets and dates of special excursions, rates, etc., address

Christian Co-Operative, Colony,  
Or C. Rowland, Lanark, Ill. Sunnyside, Wash.

brave soldiers for Christ. Now something about our Sunday-school. We have a good superintendent; he is so kind to the little ones. They all like him. We have a large class of young men. Mr. Milt Brumbaugh is their teacher. Our school is pretty good but still there is more room and we have a nice class of old people, yes two classes, and then a middle aged class, a class of young ladies. The Sisters' Society is doing a good work too, they are helping to pay the pastor. It does seem to me that God is at work in the hearts of the people. I see it manifested from time to time. May God go with them and move them to do greater things for Him who has done so much for us. Now a word about our union meeting on the 8th and 9th of April. It was good; there was a number from abroad, some from Nappanee and some from Warsaw and Syracuse, and the ministers Hopkins, Hazlett, Menaugh. On last Friday evening a lot of the people from this place went to Gravelton to their communion. We had a good meeting. Brother Rensch talked so nice. We came home well paid for going. They have a good class over there now. May God bless and prosper them in their work. They have a lot of young people in their work. May we all prove faithful till death.

MRS. W. J. ORN.

The true soldier wins his victory before the battle. It is a victory in the heart.—Anon.

## Information Wanted

This is Thursday evening, April 27, 1899. My EVANGELIST of the 25th inst., is before me. In a general way I am pleased with its contents. There is however a position assumed by a good brother in his remarks under the heading, "To Anxious Inquirer," that I would be pleased to have the brother prove by gospel authority. I refer to the following. Ordinances have their place as symbols and nothing more. We admit ordinances are symbols, but would like to be directed to authority to say, "and nothing more." Yours for the gospel of Christ as the power of God unto salvation.

S. W. WILT.

Toll Gate, W. Va.

## Mortality

During the past winter the Brush Valley congregation has lost five members by death. During March and April the writer has preached memorial sermons as follows:

George Kennerdell Dixon, aged 4 years, 2 months and 21 days. Philip John, aged about 79 years. Raymon Hobson Yellefrow, aged 9 months. Maud May Groft, aged 14 years and 11 months. Death enters and there is no defence. All must respond to his call from infancy to old age. May we not exclaim with the Psalmist, "Lord make me to know mine end, and the measure of my days, what it is; that I may know how frail I am, (or what time I have here)"

J. B. WAMPLER.



## "THE ANGELUS"

No doubt you all have seen a reproduction of Millet's famous painting called *The Angelus*. It pictures two peasants pausing in their work to repeat prayers in response to the ringing of the Angelus bell. This bell was rung at morning, at noon and at evening; and at the time of its ringing, as is shown in Millet's picture, with bowed head and reverently the peasants prayed.

Millet's "*Angelus*" is a very impressive picture. It shows us the simplicity of prayer and teaches a lovely lesson by revealing a short chapter from a humble life.

But there is another lesson which we shall dwell upon. As the Angelus bell summoned to prayer, so may this "*Angelus*" be a good messenger bringing joy to some longing heart or awakening some one to duty. Its field to work in may not be large. Oh, that it might make one life sweeter!—E. B. G.